





## **Applicant Information**

Candidate Name

Peyton Caldwell

FFA Chapter Name

COVINGTON

## **Star Type**

Application Type

Star in Agricultural Placement

Application Level

Greenhand

## **Primary Pathway**

Plant Systems

## **Submission Order**

Organize and print your entire application in the following order:

- 1. FFA Degree Application
- 2. FFA Star Application
- 3. Additional Application Attachments

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1. Briefly explain your SAE and how it related to this award area.

woo

2. Briefly explain how your roles, responsibilities, and/or management decisions related to this award area changed.

woo

3. Briefly explain what is the single greatest challenge you faced in this award area and how did you overcome that challenge?

woo

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Briefly explain your three greatest accomplishments or findings in this award area.

Accomplishment/Finding #1

woo

**Accomplishment/Finding #2** 

woo

Accomplishment/Finding #3

woo

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What are three ways your experiences or opportunities in this award area will impact your future.

Impact #1

woo

Impact #2

woo

Impact #3

woo

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## Greenhand Star in Agricultural Placement Learning Outcomes & Efficiency Factors

	Learning Outcome or Efficiency Factor	Beginning Level	Level Attained	Description
1	wooing	Year: <b>2015</b> Level: <b>12%</b>	Year: <b>2015</b> Level: <b>33%</b>	learning how to woooooooo

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### A. Five Primary Skills, Competencies, and Knowledge within your Pathway

	AFNR Performance Indicator	Contributions to Success
1	PS.01.01 Classify agricultural plants according to taxonomy systems.	woo
2	PS.01.02 Apply knowledge of plant anatomy and the functions of plant structures to activities associated with plant systems.	woo
3	PS.01.03 Apply knowledge of plant physiology and energy conversion to plant systems.	woo
4	PS.02.01 Determine the influence of environmental factors on plant growth.	woo
5	PS.02.03 Develop and implement a fertilization plan for specific plants or crops.	woo

### B. Five Supporting Skills, Competencies, and Knowledge outside your Pathway

	AFNR Performance Indicator	Contributions to Success
6	ABS.01.01 Apply principles of capitalism in the business environment.	woo
7	ABS.02.02 Read, interpret, evaluate and write a mission statement to guide business goals, objectives and resource allocation.	woo
8	ABS.02.04 Recruit, train and retain appropriate and productive human resources for businesses.	woo
9	ABS.03.01 Prepare and maintain all files needed to accomplish effective record keeping.	woo
10	ABS.05.01 Maintain and interpret financial information (income statements, balance sheets, inventory, purchase orders, accounts receivable and cash-flow analyses) for businesses.	woo

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#### **Objective**

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### **Agricultural Classes/Coursework**

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SAE

woo

#### **FFA Leadership**

woo

### **FFA Activities**

woo

#### **Community Service**

woo

#### **School and Extracurricular Involvement**

woo

#### **Awards and Honors**

woo

#### Certifications

woo

### Skills

woo

#### References

woo

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Provide a narrative story of your personal achievements. Work within the character count and review your PDF to limit your final report to a maximum length of 3 pages.

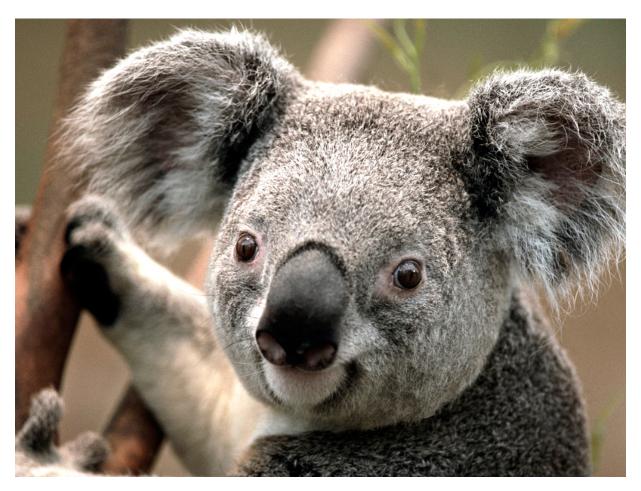
woo woo woo.com

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i went bill cosby on that

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cold blooded man

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these hurt had to pee on me

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wooo

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my pad

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stole these from holland

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- All items must be "MET" to qualify.
- Only computer-generated checks are shown here.

Item	Value
Candidate has chosen a Star Type and Primary Pathway.	MET
Candidate has fully described and selected one to five Learning Outcomes or Efficiency Factors.	MET
Candidate has fully described all ten Skills, Competencies, and Knowledge.	MET
All pictures include captions.	MET
All pictures include a digital upload.	MET
SAE Agreements must the printed and submitted with the application.	MUST ATTACH
Three Recommendations must the printed and submitted with the application.	MUST ATTACH

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The following are attachments to include at the end of your application.

### **Attachment 1 - SAE Agreements**

Attach a copy of your most recent SAE partnership, rental, Family Corporation or occupational training agreement.

### **Attachment 2 - Student Recommendations**

Attach three one-page recommendations

- 1. Agriculture instructor recommendation
- 2. Two other recommendations (if your SAEs include placement, please include at least one employer recommendation)

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